

## NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

|  | 1 10 11510 | ns Chapi                    | er 020 of tr         | ie Acts of I | .958                                  |  |
|--|------------|-----------------------------|----------------------|--------------|---------------------------------------|--|
| A meeting of the                                       |            | Town Clerk – Ballot Testing |                      |              |                                       |  |
|  |            | (bo                         | (board or committee) |              |                                       |  |
| Will be he   | eld in the | Town Clerk's Office         |                      |              |                                       |  |
| (place)  |            |                             |                      |              |                                       |  |
| On Wednesda (day)                                      |            | ay 20th                     |                      |              |                                       |  |
|  |            | (date)                      |                      |              |                                       |  |
| Day of   | August     |                             | 2012 at              | 1:30         | AM /PM                                |  |
|  | (month)    |                             |                      | (time)       | _                                     |  |
|  |            |                             |                      |              |                                       |  |
| Signature of Board, Committee, etc.                    |            |                             |                      |              |                                       |  |
| For the Town Clerk                                     |            |                             |                      |              |                                       |  |
| Date/Time Received: 08-14-14P03:34 RCVD                |            |                             |                      |              |                                       |  |
| Date/Time Posted: 08-14-14 P03:34 0UT                  |            |                             |                      |              |                                       |  |
| Manage of Last   |            |                             |                      |              |                                       |  |
| Slerk's Signature                                      |            |                             |                      |              |                                       |  |
| AGENDA   |            |                             |                      |              |                                       |  |
| Ballot testing for the upcoming State Primary Election |            |                             |                      |              |                                       |  |
| which will be held on September 9, 2014.               |            |                             |                      |              |                                       |  |
|  |            |                             |                      | -            | · · · · · · · · · · · · · · · · · · · |  |
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| 30   |            |                             |                      |              | =                                     |  |
|  |            |                             |                      |              |                                       |  |